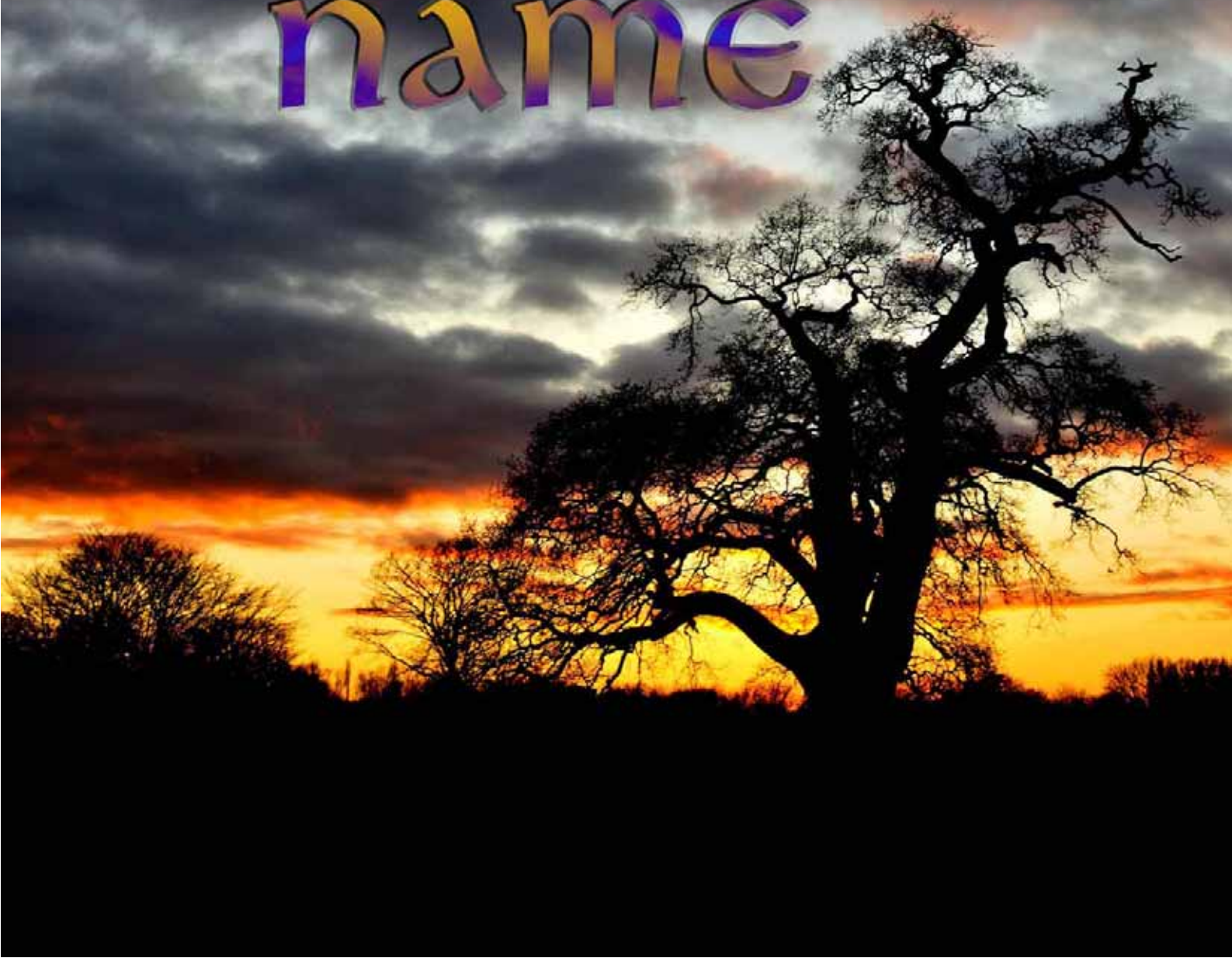


hallowed  
be  
thy  
name









**B**UT WHEN YE PRAY, USE NOT VAIN  
REPETITIONS, AS THE HEATHEN: FOR THEY  
THINK THAT THEY SHALL BE HEARD FOR THEIR  
MUCH SPEAKING. BE NOT YE THEREFORE LIKE  
UNTO THEM: FOR YOUR FATHER KNOWETH  
WHAT THINGS YE HAVE NEED OF, BEFORE YE  
ASK HIM. AFTER THIS MANNER THEREFORE  
PRAY YE:

OUR FATHER WHICH ART IN HEAVEN,  
HALLOWED BE THY NAME.

THY KINGDOM COME. THY WILL BE DONE IN  
EARTH, AS IT IS IN HEAVEN.

GIVE US THIS DAY OUR DAILY BREAD.

AND FORGIVE US OUR DEBTS, AS WE FORGIVE  
OUR DEBTORS. AND LEAD US NOT INTO  
TEMPTATION, BUT DELIVER US FROM EVIL:

FOR THINE IS THE KINGDOM, AND THE  
POWER, AND THE GLORY, FOR EVER. AMEN.



this volume is one of a group of four which together are intended to illustrate great abiding truths in god's word in the holy bible, namely:

### thy word is truth

the holy bible is quite clear and unequivocal that, beginning with the first man and woman (adam and eve) who rebelled against their creator and wilfully disobeyed his command to them, all humanity has sinned against the holy god of eternity – and the wages of sin is death (eternal separation from the presence of god).

however, even though we are all convicted of sin by the truth in god's holy law of perfect righteousness, yet his grace offers all sinners – that is the whole human race – salvation without condemnation through the person of the son of god, jesus christ. jesus (heb. 'salvation' or 'jehovah is salvation') said himself that he came out of eternity and into the world to 'call sinners to repentance', and to reconcile back into god's presence all who put their trust in the son's finished work of redemption.

but god's patience is not endless toward a perverse, corrupt and desperately wicked humanity that continues to love its sin. therefore, the time of god's judgment will come upon a christ rejecting world – god promises it!

### sounding of the seventh angel

elohim, god the creator, gave to the first man (adam) and the first woman (eve) authority, rule and dominion over his creation and the world made for them. but they, wilfully disregarding god's warning to them, carelessly handed over this authority to the serpent of old – the devil – so that he became the 'ruler of this age'. [for example see luke 4, verses 5 & 6]. however, god's plan is revealed to us that these present 'times of the gentiles will be fulfilled' according to the word spoken by the lord jesus christ, and then the son of man will be seen coming again to the world – but this time on clouds of glory and with all power.



so the book of revelation takes us to the time set by god the father for christ to take back creation for him from the usurper, and to finally bring all things and all humanity into judgment. the prophet malachi poses the inspired question, 'who shall stand when he appears?' – to which the answer is 'only those who are in christ jesus'!

### hallowed be thy name

throughout the holy bible's scriptures there are men and women recorded who have recognized, experienced and rejoiced in the knowledge of god's great power, longsuffering mercy, abundant providences, plan of redemption and exalted glory. their response has been to express themselves in 'doxologies' (hymns and psalms of praise to god). praises for the god of glory, the lord of heaven and earth, abound and culminate in the rejoicing of all the saints of all the ages and all the holy angels as christ redeems the creation and restores it to the father – then dismisses the old corrupted order so as to create the new!

### call his name emman'uel (god-with-us)

throughout its 66 books the holy bible is really the story of one person – his redemptive work, his ultimate judgment of humanity and his very nature that reveal the one true god to the world, he is the second person of the godhead who stepped down from eternity and into the world as jesus of nazareth to save his people from their bondage to sin and death. he came to bring us back into relationship and fellowship with the creator himself. god the father has chosen to bestow on his only beloved many names, titles and descriptions which abound through the pages of scripture, which when taken together form the words which show myriad facets of jesus christ the lord.







Then Moses and the children of Israel  
sang this song to the LORD, and spoke  
saying:

**I** will sing to the LORD, for he has triumphed  
gloriously! The horse and its rider he has  
thrown into the sea! The LORD is my strength  
and song, and he has become my salvation; he is  
my God, and I will praise him; my father's God,  
and I will exalt him. The LORD is a man of war;  
the LORD is his name. Pharaoh's chariots and his  
army he has cast into the sea; his chosen captains  
also are drowned in the Red Sea. The depths have  
covered them; they sank to the bottom like a  
stone.

**Y**our right hand, O LORD, has become  
glorious in power; Your right hand, O LORD,  
has dashed the enemy in pieces. And in the  
greatness of Your excellence You have  
overthrown those who rose against You; You sent  
forth Your wrath; it consumed them like stubble.  
And with the blast of Your nostrils the waters  
were gathered together; the floods stood  
upright like a heap; the depths congealed in the  
heart of the sea.

**T**he enemy said, 'I will pursue, I will  
overtake, I will divide the spoil; my desire  
shall be satisfied on them. I will draw my  
sword, my hand shall destroy them.' You  
blew with Your wind, the sea covered them; they  
sank like lead in the mighty waters.



**W**HO *is* like You, O LORD, among the gods [mighty ones]? Who *is* like You, glorious in holiness, fearful in praises, doing wonders? You stretched out Your right hand; the earth swallowed them. You in Your mercy have led forth the people whom You have redeemed; You have guided *them* in Your strength to Your holy habitation.

**T**HE people will hear *and* be afraid; sorrow will take hold of the inhabitants of Philis'tia. Then the chiefs of E'dom will be dismayed; the mighty men of Mo'ab, trembling will take hold of them; all the inhabitants of Ca'naan will melt away. Fear and dread will fall on them; by the greatness of Your arm they will be as still as a stone, till Your people pass over, O LORD, till the people pass over whom You have purchased.

**Y**OU will bring them in and plant them in the mountain of Your inheritance, in the place, O LORD, which You have made for Your own dwelling, the sanctuary, O LORD, which Your hands have established.

The LORD shall reign forever and  
ever."

exodus 15: 1 - 18







**"I**VE ear, O heavens, and I will speak; and hear, O earth, the words of my mouth. Let my teaching drop as the rain, my speech distil as the dew, as raindrops on the tender herb, and as showers on the grass. For I proclaim the name of the LORD: Ascribe greatness to our God. *he is the Rock, his work is perfect; for all his ways are justice, a God of truth and without injustice; righteous and upright is he.*"

### deuteronomy 32: 1 - 4

And Hannah prayed and said:

**"M**Y heart rejoices in the LORD; my horn [strength] is exalted in the LORD. I smile at my enemies, because I rejoice in Your salvation. No one is holy like the LORD, for *there is* none besides You, nor *is there* any rock like our God. Talk no more so very proudly; let no arrogance come from your mouth, for the LORD *is* the God of knowledge; and by him actions are weighed.

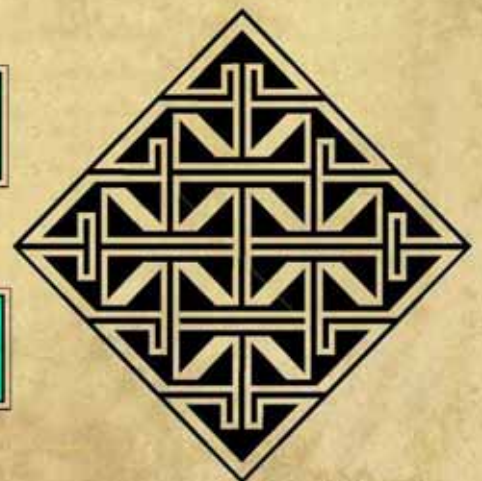
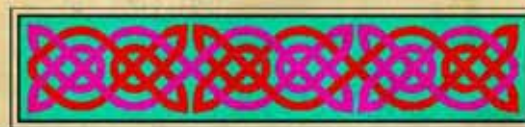
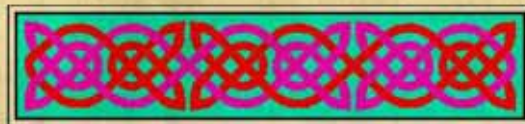
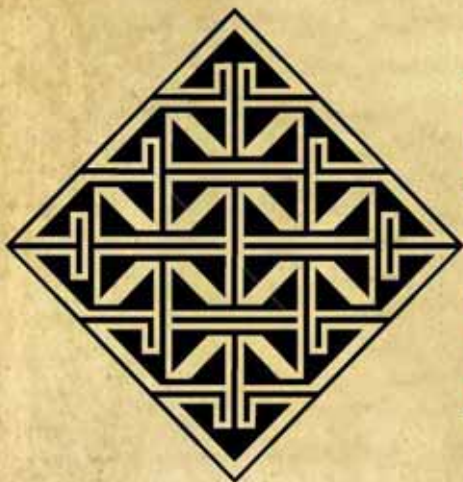
**T**he bows of the mighty men are broken, and those who stumbled are girded with strength. *Those who were full* have hired themselves out for bread, and the hungry have ceased *to hunger*. Even the barren has borne seven, and she who has many children has become feeble.



**T**he LORD kills and makes alive; he brings down to the grave and brings up. The LORD makes poor and makes rich; he brings low and lifts up. He raises the poor from the dust and lifts the beggar from the ash heap, to set *them* among princes and make them inherit the throne of glory.

**F**OR the pillars of the earth are the LORD'S, and he has set the world upon them. He will guard the feet of his saints, but the wicked shall be silent in darkness. For by strength no man shall prevail. The adversaries of the LORD shall be broken in pieces; from heaven he will thunder against them. The LORD will judge the ends of the earth. He will give strength to his king, and exalt the horn of his anointed."

i samuel 2: 1 - 10





Then DAVID spoke to the LORD the words of this song, on the day when the LORD had delivered him from the hand of all his enemies, and from the hand of SAUL. And he said:

"**T**he LORD *is* my rock and my fortress and my deliverer; the God of my strength, in whom I will trust; my shield and the horn of my salvation, my stronghold and my refuge; my Saviour, You save me from violence. I will call upon the LORD, *who is worthy* to be praised; so shall I be saved from my enemies.

**W**hen the waves of death surrounded me, the floods of ungodliness made me afraid. The sorrows of She'ol [the place of the dead] surrounded me; the snares of death confronted me. In my distress I called upon the LORD, and cried out to my God; he heard my voice from his temple, and my cry *entered* his ears. Then the earth shook and trembled; the foundations of heaven quaked and were shaken, because he was angry. Smoke went up from his nostrils, and devouring fire from his mouth; coals were kindled by it. He bowed the heavens also, and came down with darkness under his feet. He rode upon a cherub, and flew; and he was seen upon the wings of the wind. He made darkness canopies around him, dark waters and thick clouds of the skies. From the brightness before him coals of fire were kindled.



**T**he LORD thundered from heaven, and the Most High uttered his voice. He sent out ARROWS AND SCATTERED them; lightning bolts, and he vanquished them. Then the channels of the sea were seen, the foundations of the world were uncovered, at the rebuke of the LORD, at the blast of the breath of his nostrils.

**h**e sent from above, he took me, he drew me out of many waters. He delivered me from my strong enemy, from those who hated me; for they were too strong for me. They confronted me in the day of my calamity, but the LORD was my support. He also brought me out into a broad place; he delivered me because he delighted in me. The LORD rewarded me according to my righteousness; according to the cleanness of my hands he has recompensed me. For I have kept the ways of the LORD, and have not wickedly departed from my God. For all his judgments were before me; and as for his statutes, I did not depart from them. I was also blameless before him, and I kept myself from my iniquity. Therefore the LORD has recompensed me according to my righteousness, according to my cleanness in his eyes.

**W**ith the merciful You will show Yourself merciful; with a blameless man You will show Yourself blameless; with the pure You will show Yourself pure; and with the devious You will show Yourself shrewd. You will save the humble people; but Your eyes are on the haughty, *that* You may bring *them* down.



**F**OR You *are* my lamp, O LORD; the LORD shall enlighten my darkness. For by You I can run against a troop; by my God I can leap over a wall. *As for* God, his way is perfect; the word of the LORD is proven; he is a shield to all who trust in him.

**F**OR who *is* God, except the LORD? And who *is* a rock, except our God? God *is* my strength and power, and he makes my way perfect. He makes my feet like the feet of deer, and sets me on my high places. He teaches my hands to make war, so that my arms can bend a bow of bronze. You have also given me the shield of Your salvation; Your gentleness has made me great. You enlarged my path under me; so my feet did not slip.

**I**HAVE pursued my enemies and destroyed them; neither did I turn back again till they were destroyed. And I have destroyed them and wounded them, so that they could not rise; they have fallen under my feet. For You have armed me with strength for the battle; You have subdued under me those who rose against me. You have also given me the necks of my enemies, so that I destroyed those who hated me. They looked, but *there was* none to save; *even to the* LORD, but he did not answer them. Then I beat them as fine as the dust of the earth; I trod them like dirt in the streets, and I spread them out.



**Y**OU have also delivered me from the  
strivings of my people; You have kept me as  
the head of the nations. A people I have not  
known shall serve me. The foreigners  
submit to me; as soon as they hear, they obey me.  
The foreigners fade away, and come frightened  
from their hideouts.

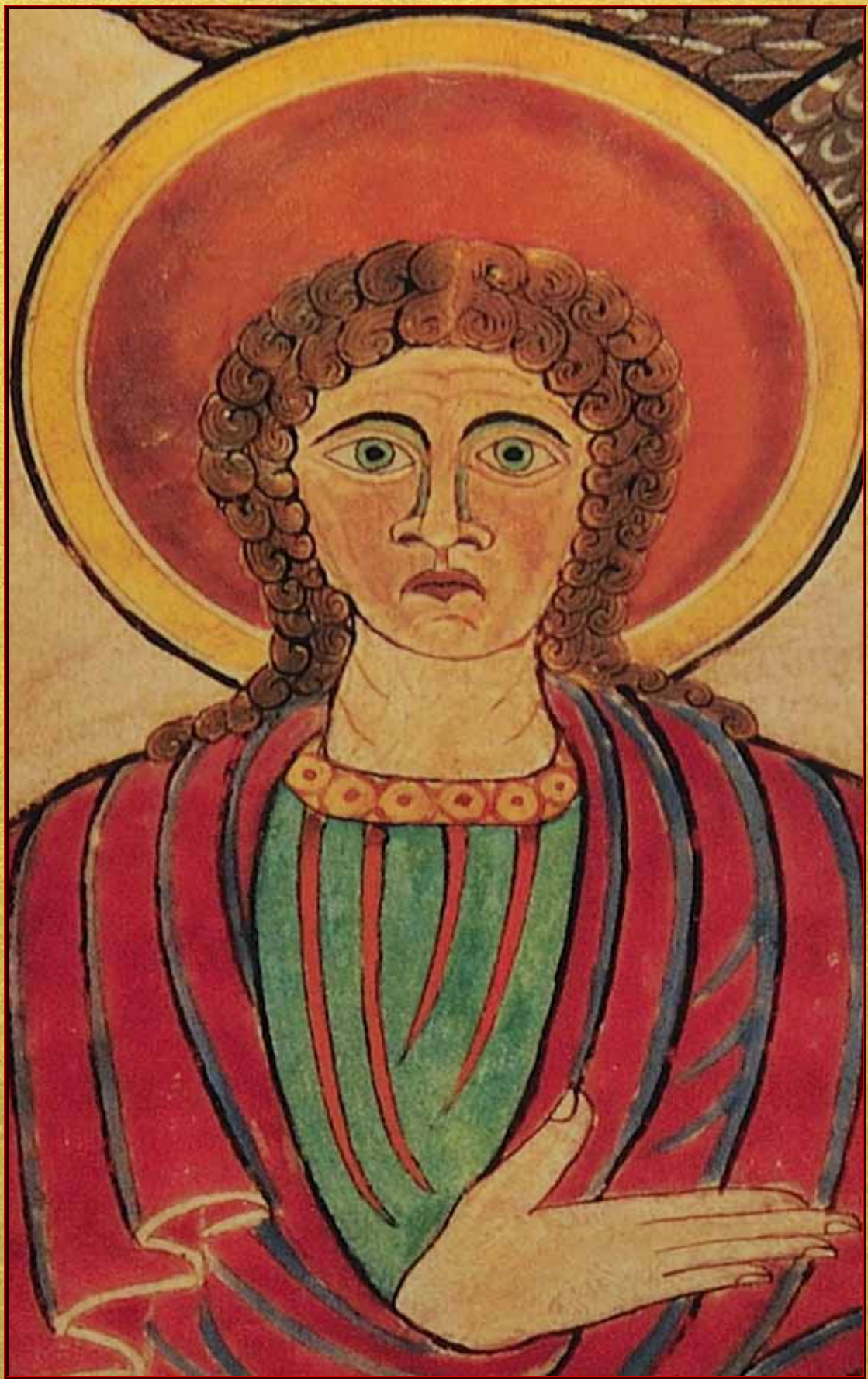
**T**HE LORD lives! Blessed be my Rock! Let  
God be exalted, the Rock of my salvation! It  
is God who avenges me, and subdues the  
peoples under me; He delivers me from my  
enemies. You also lift me up above those who rise  
against me; You have delivered me from the  
violent man. Therefore I will give thanks to You,  
O LORD, among the Gentiles, and sing praises to  
Your name.

*He is the tower of salvation to his  
king, and shows mercy to his anointed,  
to David and his descendants  
forevermore."*

*ii samuel 22: 1 - 51*









**T**he heavens declare the glory of God; and the firmament shows his handiwork. Day unto day utters speech, and night unto night reveals knowledge. *There is* no speech nor language *where* their voice is not heard. Their line has gone out through all the earth, and their words to the end of the world. In them he has set a tabernacle for the sun, which is like a bridegroom coming out of his chamber, *and* rejoices like a strong man to run its race. Its rising *is* from one end of heaven, and its circuit to the other end; and there is nothing hidden from its heat.

**T**he law of the LORD *is* perfect, converting the soul; the testimony of the LORD *is* sure, making wise the simple; the statutes of the LORD *are* right, rejoicing the heart; the commandment of the LORD *is* pure, enlightening the eyes; the fear of the LORD *is* clean, enduring forever; the judgments of the LORD *are* true *and* righteous altogether. More to be desired *are they* than gold, yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover by them Your servant is warned, *and* in keeping them *there is* great reward. Who can understand *his* errors? Cleanse me from secret *faults*. Keep back Your servant also from presumptuous *sins*; let them not have dominion over me. Then I shall be blameless, and I shall be innocent of great transgression. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my Redeemer.



# THE BOY OF WAR THE LORD OF THE HEAVENS WE'VE MADE AND

ALL the host of them by the  
breath of his mouth.

**H**E GATHERS the WATERS of the SEA together AS A heap; he LAYS up the DEEP in STOREHOUSES. Let ALL the EARTH fear the LORD; let ALL the INHABITANTS of the WORLD stand in AWE of him. For he spoke, AND IT WAS *done*; he commanded, AND IT STOOD FAST.

**T**HE LORD brings the counsel of the nations to nothing; he makes the plans of the peoples of no effect. The counsel of the LORD stands FOREVER, the plans of his heart to ALL generations. Blessed IS the nations whose God IS the LORD, the people he has chosen AS his own inheritance. The LORD looks FROM HEAVEN; he sees ALL the sons of men.



**F**ROM the place of his dwelling he looks on all the inhabitants of the earth; he fashions their hearts individually; he considers all their works. No king *is* saved by the multitude of an army; a mighty man is not delivered by great strength. A horse *is* a vain hope for safety; neither shall it deliver *any* by its great strength.

**B**EHOLD, the eye of the LORD *is* on those who fear him, on those who hope in his mercy, to deliver their soul from death, and to keep them alive in famine. Our soul waits for the LORD; he *is* our help and our shield. For our heart shall rejoice in him, because we have trusted in his holy name. Let Your mercy, O LORD, be upon us, just as we hope in You.

psalm 33: 6 - 22

**B**LESSED *is he whose* transgression *is* forgiven, *whose sin is* covered. Blessed *is* the man to whom the LORD does not impute iniquity, and whose spirit *there is* no deceit. When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me; my vitality was turned into the drought of summer. I acknowledged my sin to You, and my iniquity I have not hidden. I said, "I will confess my transgressions to the LORD," and You forgave the iniquity of my sin.

psalm 32: 1 - 5



**T**he LORD *is* my shepherd; I shall not want.  
He makes me to lie down in green pastures;  
He leads me beside the still waters. He  
restores my soul; He leads me in the paths  
of righteousness for His name's sake. Yea,  
though I walk through the valley of the shadow  
of death, I will fear no evil; for You *are* with me;  
Your rod and Your staff, they comfort me. You  
prepare a table before me in the presence of my  
enemies; You anoint my head with oil; my cup runs  
over. Surely goodness and mercy shall follow  
me all the days of my life; and I will dwell in the  
house of the LORD forever.

psalm 23

**T**he mighty One, God the LORD, has spoken  
and called the earth from the rising of the  
sun to its going down. Out of Zion, the  
perfection of beauty, God will shine forth.  
Our God shall come, and shall not keep  
silent; a fire shall devour before Him, and it  
shall be very tempestuous all around Him. He  
shall call to the heavens from above, and to the  
earth, that He may judge His people: "Gather My  
saints together to Me, those who have made a  
covenant with Me by sacrifice." Let the heavens  
declare His righteousness, for God Himself *is*  
Judge.

psalm 50: 1 - 6







**B**LESS the LORD, O my soul! O LORD my God, You ARE very GREAT: You ARE clothed with honour AND majesty, who COVER *Yourself* with light AS *with* A garment, who stretch out the heavens like A curtain. He LAYS the beams of His upper chambers in the WATERS, who makes the clouds His chariot, who walks on the wings of the wind, who makes His angels spirits, His ministers A flame of fire.

**Y**OU who LAID the foundations of the earth, so *that* it should not be moved forever, You COVERED it with the deep AS *with* A garment; the WATERS STOOD above the mountains. At Your rebuke they fled; at the voice of Your thunder they hastened away! They went up over the mountains; they went down into the valleys, to the place which You founded for them. You have set A boundary that they may not pass over, that they may not return to cover the earth.

**H**E sends the springs into the valleys; they flow among the hills. They give drink to every beast of the field; the wild donkeys quench their thirst. By them the birds of the heavens have their home; they sing among the branches. He waters the hills from His upper chambers; the earth is satisfied with the fruit of Your works.



**H**E causes the GRASS to GROW for the CATTLE, AND VEGETATION for the SERVICE of MAN, THAT he may BRING FORTH FOOD FROM the EARTH, AND wine THAT makes GLAD the HEART of MAN, oil to make his FACE shine, AND BREAD which STRENGTHENS man's HEART. The TREES of the LORD ARE full of SAP, the CEDARS of Lebanon which He PLANTED, where the BIRDS make their NESTS; the STORK has her home in the FIR TREES. The HILLS ARE for the WILD GOATS; the CLIFFS ARE A REFUGE for the ROCK BADGERS.

**H**E appointed the moon for SEASONS; the sun knows ITS GOING DOWN. You make DARKNESS, AND IT IS NIGHT, in which ALL the BEASTS of the FOREST CREEP ABOUT. The young LIONS ROAR AFTER their PREY, AND seek their FOOD FROM God. *When* the sun RISES, they GATHER TOGETHER AND lie DOWN in their DENS. Man goes out to his WORK AND to his LABOUR until the evening.

**O**LORD, how manifold ARE Your WORKS! In wisdom You have made them ALL. The EARTH is full of Your POSSESSIONS – this GREAT AND wide sea, in which ARE innumerable teeming things, living things both small AND GREAT. There the ships sail ABOUT; *there is* that Levi'athan which You have made to play there. These ALL wait for You, THAT You may give *them* their FOOD in due season. *What* You give them they GATHER in; You open Your HAND, they ARE FILLED with GOOD. You hide Your FACE, they ARE TROUBLED; You take AWAY their BREATH, they DIE AND RETURN to their DUST. You send FORTH Your SPIRIT, they ARE CREATED; AND You RENEW the FACE of the EARTH.



**M**AY the glory of the LORD endure forever; may the LORD rejoice in his works. He looks on the earth, and it trembles, he touches the hills, and they smoke. I will sing to the LORD as long as I live; I will sing to my God while I have my being. May my meditation be sweet to him; I will be glad in the LORD.

may sinners be consumed from the earth, and the wicked be no more.

bless the LORD, O my soul!  
praise the LORD!

[hallelujah]

psalm 104









O LORD, you have searched me and  
known *me*.

**Y**OU know my sitting down and my rising up;  
You understand my thought afar off. You  
comprehend my path and my lying down, and  
are acquainted with all my ways. For *there*  
*is* not a word on my tongue, *but* behold, O  
LORD, You know it altogether. You have hedged  
me behind and before, and laid Your hand upon  
me. *Such* knowledge *is* too wonderful for me; it is  
high, I cannot attain it. Where can I go from Your  
Spirit? Or where can I flee from Your presence?  
If I ascend into heaven, You *are* there; if I make  
my bed in hell, behold, You *are there*. If I take the  
wings of the morning, and dwell in the uttermost  
parts of the sea, even there Your hand shall lead  
me, and Your right hand shall hold me. If I say,  
“Surely the darkness shall fall on me,” even the  
night shall be light about me; indeed, the  
darkness shall not hide from You, but the night  
shines as the day; the darkness and the light *are*  
both alike *to You*. For You formed my inward  
parts; You covered me in my mother’s womb. I  
will praise You, for I am fearfully and  
wonderfully made; marvellous are Your works,  
and *that* my soul knows very well. My frame  
was not hidden from You, when I was made in  
secret, and skilfully wrought in the lowest  
parts of the earth. Your eyes saw my substance,  
being yet unformed. And in Your book they all  
were written, the days fashioned for me, when *as*  
*yet there were* none of them.



**H**OW precious ALSO ARE Your thoughts to me  
O God! How GREAT is the sum of them! If I  
should count them, they would be more in  
number than the sand; when I awake, I am  
still with You. Oh, that You would slay the  
wicked, O God! Depart from me, therefore, you  
bloodthirsty men. For they speak against You  
wickedly; Your enemies take *Your name* in vain.  
Do I not hate them, O LORD, who hate You? And  
do I not loathe those who rise up against You? I  
hate them with perfect hatred; I count them my  
enemies.

Search me, O God, and know my heart;  
try me, and know my anxieties; and see  
if *there is any* wicked way in me, and  
lead me in the way everlasting.

psalm 139

**"****T**he Spirit of the LORD GOD *is* upon me,  
because the LORD has anointed me to  
preach good tidings to the poor; He has sent  
me to heal the brokenhearted, to proclaim  
liberty to the captives, and the opening of  
the prison to *those who are* bound; to proclaim  
the acceptable year of the LORD, and the day of  
vengeance of our God; to comfort all who mourn,  
to console those who mourn in Zion, to give them  
beauty for ashes, the oil of joy for mourning, the  
garment of praise for the spirit of heaviness;  
that they may be called trees of righteousness,  
the planting of the LORD, that He may be  
glorified."

isaiah 61: 1 - 3



11 **I** WATCHED till thrones were put in place,  
and the Ancient of Days [Almighty God, the  
LORD] WAS SEATED; his garment was white  
as snow, and the hair of his head was like  
pure wool. his throne was a fiery flame,  
its wheels a burning fire; a fiery stream issued  
and came forth from before him. A thousand  
thousands ministered to him; ten thousand times  
ten thousand stood before him. The court was  
seated, and the books were opened."

DANIEL 7: 9 & 10

11 **I** WAS watching in the night visions, and  
behold, *One* like the Son of Man, coming  
with the clouds of heaven! he came to the  
Ancient of Days, and they brought him  
near before him. Then to him was given  
dominion and glory and a kingdom, that all  
peoples, nations, and languages should serve him.  
his dominion is an everlasting dominion, which  
shall not pass away, and his kingdom *the one*  
which shall not be destroyed."

DANIEL 7: 13 & 14





Then jONAH PRAYED to the LORD his God  
from the fish's belly. And he said:

“**I** CRIED out to the LORD because of my  
affliction, and He answered me. Out of the  
belly of She'ol [the place of the dead] I  
cried, and You heard my voice. For You cast  
me into the deep, into the heart of the  
seas, and the floods surrounded me; all Your  
billows and Your waves passed over me. Then I  
said, ‘I have been cast out of Your sight; yet I will  
look again toward Your holy temple.’ The waters  
surrounded me, even to my soul; the deep closed  
around me; weeds were wrapped around my head.  
I went down to the moorings [foundations or  
bases] of the mountains; the with its bars closed  
behind me forever; yet You have brought up my  
life from the pit, O LORD, my God. When my soul  
fainted within me, I remembered the LORD; and  
my prayer went up to You, into Your holy temple.

Those who regard worthless idols  
forsake their own mercy. but I will  
sacrifice to You with the voice of  
thanksgiving; I will pay what I have  
vowed.

Salvation is of the LORD.”

jONAH 2: 1 - 9



O LORD, I HAVE HEARD YOUR SPEECH AND  
WAS AFRAID; O LORD, REVIVE YOUR WORK  
IN THE MIDST OF THE YEARS! IN THE MIDST  
OF THE YEARS MAKE *IT* KNOWN; IN WRATH  
REMEMBER MERCY.

**G**OD came from Te'man, the Holy One from  
Mount PAR'AN. His GLORY COVERED THE  
HEAVENS, AND THE EARTH WAS FULL OF HIS  
PRAISE. *His* BRIGHTNESS WAS LIKE THE LIGHT; HE  
HAD RAYS *FLASHING* FROM HIS HAND, AND THERE  
HIS POWER WAS HIDDEN. BEFORE HIM WENT  
PESTILENCE, AND FEVER FOLLOWED AT HIS FEET. HE  
STOOD AND MEASURED THE EARTH; HE LOOKED AND  
STARTLED THE NATIONS. AND THE EVERLASTING  
MOUNTAINS WERE SCATTERED, THE PERPETUAL HILLS  
BOWED. HIS WAYS ARE EVERLASTING. I SAW THE TENTS  
OF CUSH'AN IN AFFLICTION; THE CURTAINS OF THE LAND  
OF MID'IAN TREMBLED. O LORD, WERE *YOU*  
DISPLEASED WITH THE RIVERS, WAS YOUR ANGER  
AGAINST THE RIVERS, WAS YOUR WRATH AGAINST THE  
SEA, THAT YOU RODE ON YOUR HORSES, YOUR CHARIOTS  
OF SALVATION? YOUR BOW WAS MADE QUITE READY;  
OATHS WERE SWORN OVER *YOUR* ARROWS. YOU DIVIDED  
THE EARTH WITH RIVERS. THE MOUNTAINS SAW YOU  
*AND* TREMBLED; THE OVERFLOWING OF THE WATER  
PASSED BY. THE DEEP UTTERED ITS VOICE, AND LIFTED  
ITS HANDS ON HIGH. THE SUN AND MOON STOOD STILL IN  
THEIR HABITATION; AT THE LIGHT OF YOUR ARROWS THEY  
WENT, AT THE SHINING OF YOUR GLITTERING SPEAR.



**Y**OU marched through the land in indignation;  
You trampled the nations in anger. You  
went forth for the salvation of Your  
people, for salvation with Your Anointed.  
You struck the head from the house of the  
wicked, by laying bare from foundation to neck.

**Y**OU thrust through with his own arrows the  
head of his villages. They came out like a  
whirlwind to scatter me; their rejoicing  
was like feasting on the poor in secret. You  
walked through the sea with Your horses,  
through the heap of great waters. When I heard,  
my body trembled; my lips quivered at *the* voice;  
rottenness entered my bones; and I trembled in  
myself, that I might rest in the day of trouble.  
When he comes up to the people, he will invade  
them with his troops.

**T**HOUGH the fig tree may not blossom, nor  
fruit be on the vines; though the labour of  
the olive may fail, and the fields yield no  
food; though the flock may be cut off from  
the fold, and there be no herd in the stalls  
– yet I will rejoice in the LORD, I will joy in the  
God of my salvation.

The LORD God is my strength; he will  
make my feet like deer's feet, and he  
will make me walk on my high hills.



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Lucas

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Lucas

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AND MARY SAID:

**"M**Y soul magnifies the LORD, and my spirit has rejoiced in God my Saviour. For he has regarded the lowly state of his maidservant; for behold, henceforth all generations will call me blessed.

For he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. He has shown strength with his arm; he has scattered *the* proud in the imagination of their hearts. He has put down the mighty from *their* thrones, and exalted *the* lowly. He has filled *the* hungry with good things, and *the* rich he has sent away empty. He has helped his servant Israel, in remembrance of *his* mercy, as he spoke to our fathers, to Abraham and to his seed forever."

LUKE 1: 46 - 55

**"B**LESSED is the LORD God of Israel, for he has visited and redeemed his people, and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets, who *have been* since the world began, that we should be saved from our enemies and from the hand of all who hate us, to perform the mercy *promised* to our fathers and to remember his holy covenant, the oath which he swore to our father Abraham:



**T**O GRANT us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And you child [John the Baptist], will be called the prophet of the highest; for you will go before the face of the Lord to prepare his ways, to give knowledge of salvation to his people by the remission of their sins, through the tender mercy of our God, with which the Dayspring [Dawn, Messiah] from on high has visited us; to give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace."

LUKE 1: 68 - 79

**"L**ORD, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to bring revelation to the Gentiles, and the glory of Your people Israel."

LUKE 2: 29 - 32



So he said to them, "When you pray,  
say:

**O**UR Father in heaven, hallowed be Your name. Your kingdom come. Your will be done on earth as it is in heaven. Give us this day our daily bread. And forgive our sins, for we also forgive everyone who is indebted to us. And do not lead us into temptation, but deliver us from the evil one."

luke 11: 2 - 4

**"O**UR Father in heaven, hallowed be Your name. Your kingdom come. Your will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And do not lead us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

For if you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses, neither will your Father forgive your trespasses."

matthew 6: 9 - 14







**I**n the beginning was the Word [Gk. Logos, the mind, divine reason and creative power of the eternal God], and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the light, that all through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light which gives light to every man coming into the world.

**H**e was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.



Jesus spoke these words, lifted up his  
eyes to heaven, and said:

**F**ATHER, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested [revealed] Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them.





**N**OW I AM no longer in the world, but these ARE in the world, AND I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one AS We ARE. While I WAS with them in the world, I kept them in Your name. Those whom You gave Me I have kept; AND none of them is lost except the son of perdition [destruction], that the Scripture [Psalms 41:9 & 109:8] might be fulfilled. But now I come to You, AND these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; AND the world has hated them because they ARE not of the world, just AS I AM not of the world. I DO NOT pray that You should take them out of the world, but that You should keep them from the evil one. They ARE not of the world, just AS I AM not of the world.

**S**ANCTIFY them [set them apart for God] by Your truth, Your word IS truth. AS You sent Me into the world, I ALSO have sent them into the world. AND for their sakes I sanctify Myself, that they ALSO may be sanctified by the truth. I DO NOT pray for these alone, but ALSO for those who will believe in Me through their word; that they ALL may be one, AS You, Father, ARE in Me, AND I in You; that they ALSO may be one in Us, that the world may believe that You sent Me.





**A**ND the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

**F**ATHER, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

**john 17: 1 - 25**

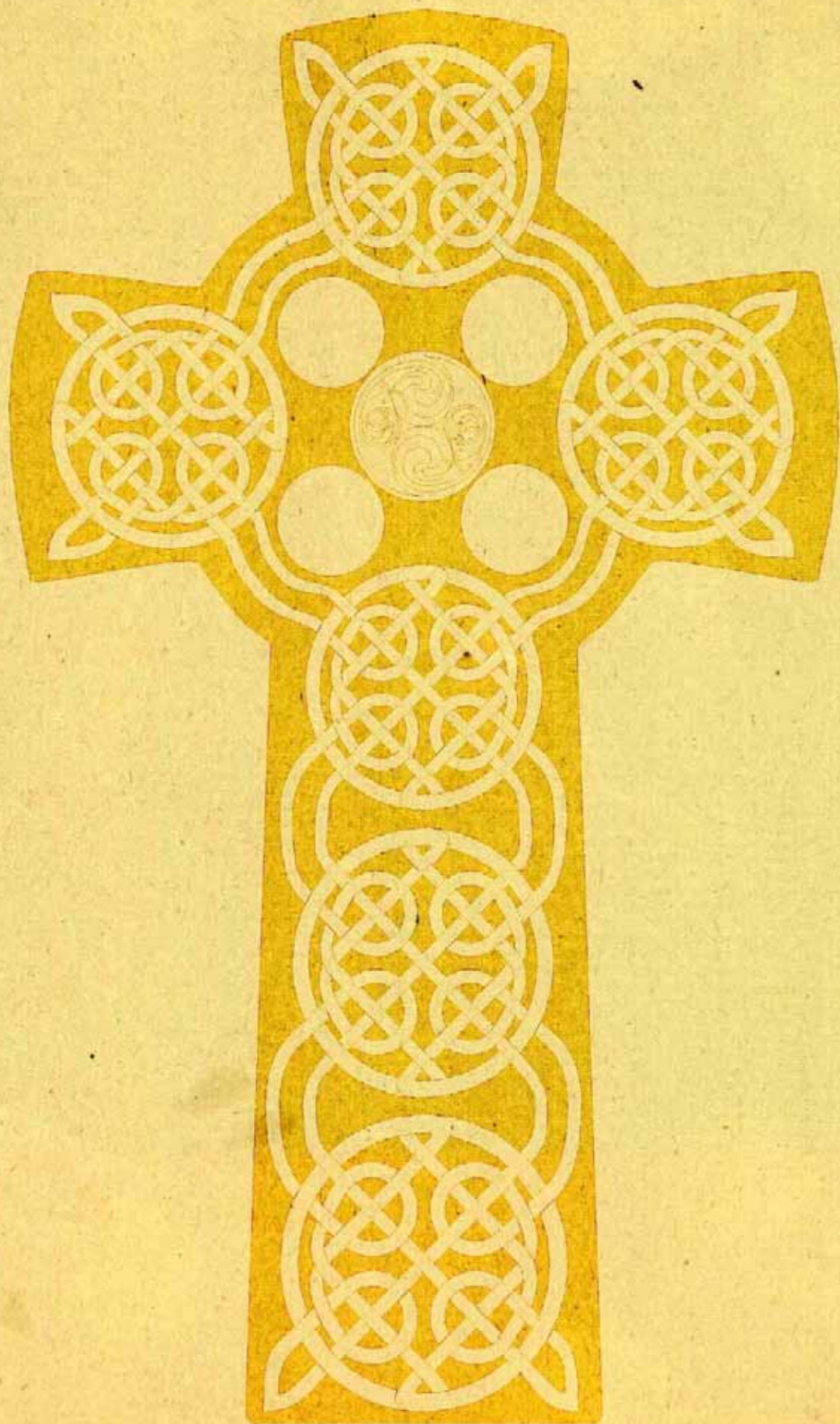
When Jesus had spoken these words, he went out with his disciples over the brook Kid'ron, where there was a garden, which he and his disciples entered.

**john 18: 1**











**M**EN of ISRAEL, HEAR THESE WORDS: JESUS OF NAZARETH, A MAN ATTESTED BY GOD TO YOU BY MIRACLES, WONDERS, AND SIGNS WHICH GOD DID THROUGH HIM IN YOUR MIDST, AS YOU YOURSELVES ALSO KNOW – HIM, BEING DELIVERED BY THE DETERMINED PURPOSE AND FOREKNOWLEDGE OF GOD, YOU HAVE TAKEN BY LAWLESS HANDS, HAVE CRUCIFIED, AND PUT TO DEATH; WHOM GOD RAISED UP, HAVING LOOSED THE PAINS OF DEATH, BECAUSE IT WAS NOT POSSIBLE THAT HE SHOULD BE HELD BY IT. FOR DAVID SAYS CONCERNING HIM:

‘I FORESAW THE LORD ALWAYS BEFORE MY FACE, FOR HE IS AT MY RIGHT HAND, THAT I MAY NOT BE SHAKEN. THEREFORE MY HEART REJOICED, AND MY TONGUE WAS GLAD; MOREOVER MY FLESH ALSO WILL REST IN HOPE. FOR YOU WILL NOT LEAVE MY SOUL IN HADES, NOR WILL YOU ALLOW YOUR HOLY ONE TO SEE CORRUPTION. YOU HAVE MADE KNOWN TO ME THE WAYS OF LIFE; YOU WILL MAKE ME FULL OF JOY IN YOUR PRESENCE.’

MEN AND BRETHREN, LET *me* SPEAK FREELY TO YOU OF THE PATRIARCH DAVID, THAT HE IS BOTH DEAD AND BURIED, AND HIS TOMB IS WITH US TO THIS DAY. THEREFORE, BEING A PROPHET, AND KNOWING THAT GOD HAD SWORN WITH AN OATH TO HIM THAT OF THE FRUIT OF HIS BODY, ACCORDING TO THE FLESH, HE WOULD RAISE UP THE CHRIST TO SIT ON HIS THRONE, HE, FORESEEING THIS, SPOKE CONCERNING THE RESURRECTION OF THE CHRIST, THAT HIS SOUL WAS NOT LEFT IN HADES, NOR DID HIS FLESH SEE CORRUPTION. THIS JESUS GOD HAS RAISED UP, OF WHICH WE ARE ALL WITNESSES.”

ACTS 2: 22 - 32



11 **G**OD, who made the world and everything in it, since he is lord of heaven and earth, does not dwell in temples made with hands. Nor is he worshipped with men's hands, as though he needed anything, since he gives to all life, breath, and all things. And he has made from one blood every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings, so that they should seek the lord, in the hope that they might grope for him and find him, though he is not far from each one of us; for in him we live and move and have our being, as also some of your own poets have said, 'For we are also his offspring.' Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. Truly these times of ignorance God overlooked, but now commands all men everywhere to repent, because he has appointed a day on which he will judge the world in righteousness by the Man whom he has ordained. He has given assurance of this to all by raising him from the dead."

ACTS 17: 24 - 31

**P**AUL, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God which he promised before through his prophets in the holy Scriptures, concerning his Son Jesus Christ our Lord,



who WAS born of the seed of DAVID ACCORDING TO the flesh, *and* declared *to be* the Son of God with power ACCORDING TO the Spirit of holiness, by the RESURRECTION FROM the dead. Through Him we have received GRACE AND apostleship for obedience to the faith among all nations for His name, among whom you also ARE the called of Jesus Christ; to all who ARE in Rome, beloved of God, called *to be* saints: GRACE to you AND peace FROM God our FATHER AND the LORD Jesus Christ.

### ROMANS 1: 1 - 7

**F**OR since, in the wisdom of God, the world did not know God, it pleased God through the foolishness of the message preached to save those who believe. For Jews request a sign, and Greeks [*Gentiles*] seek after wisdom; but we preach CHRIST crucified, to the Jews a stumbling block AND to the Greeks [*Gentiles*] foolishness, but to those who ARE called, both Jews AND Greeks, CHRIST the power of God AND the wisdom of God. Because the foolishness of God is wiser than men, AND the weakness of God is STRONGER than men. For you see your calling, brethren, that not many wise ACCORDING TO the flesh, not many mighty, not many noble, ARE called. But God has chosen the foolish things of the world to put to shame the wise, AND God has chosen the weak things of the world to put to shame the things which ARE mighty; AND the base things of the world AND the things which ARE despised God has chosen, AND the things which ARE not, to bring to nothing the things that ARE, that no flesh should glory in His presence.

### 1 CORINTHIANS 1: 21 - 29







**N**OW this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery [*hidden truth*]: We shall not all sleep [*death of believers*], but we shall all be changed – in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory.” “O Death, where *is* your sting? O Hades, where *is* your victory?” The sting of death *is* sin, and the strength of sin *is* the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

### **i CORINTHIANS 1: 50 - 57**

**B**LESSED be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will to the praise of the glory of His grace by which He made us accepted in the Beloved.



**I**n him we have redemption through his blood, the forgiveness of sins, according to the riches of his grace which he made to abound toward us in all wisdom and prudence, having made known to us the mystery of his will, according to his good pleasure which he purposed in himself, that in the dispensation of the fullness of the times he might gather together in one all things in Christ, both which are in heaven and which are on earth – in him. In him also we have obtained an inheritance, being predestined according to the purpose of him who works all things according to the counsel of his will, that we who first trusted in Christ should be to the praise of his glory.

ephesians 1: 3 - 12

**A**ND the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honour and glory forever and ever. Amen.

i timothy 1: 14 - 17



**G**OD, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *his* Son, whom he has appointed heir of all things, through whom also he made the worlds; who being the brightness of *his* glory and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as he has by inheritance obtained a more excellent name than they. For to which of the angels did he ever say: "You are My Son, today I have begotten You"? And again: "I will be to him a father, and he shall be to me a Son"? But when he again brings the firstborn into the world, he says: "Let all the angels of God worship him." And of the angels he says: "Who makes his angels spirits and his ministers a flame of fire." But to the Son *he* says: "Your throne, O God, is forever and ever; a sceptre of righteousness is the sceptre of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with oil of gladness more than Your companions." And: "You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail."

hebrews 1: 1 - 12



**B**UT what things were gain to me, these I have counted loss for Christ. Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith; that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, if, by any means, I may attain to the resurrection from the dead. Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus.

*philippians 2: 7 - 14*

**T**HAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life – the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us – that which we have seen and heard we declare to you,



that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

i john 1: 1 - 7

**I** WRITE to you, little children, because your sins are forgiven you for His name's sake. I write to you, fathers, because you have known Him *who is* from the beginning. I write to you, young men, because you have overcome the wicked one. I write to you, little children, because you have known the Father. I have written to you, fathers, because you have known Him *who is* from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the wicked one. Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that *is* in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of God abides forever.

i john 2: 12 - 17





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**G**OD AND FATHER OF OUR LORD JESUS CHRIST, who ACCORDING TO HIS ABUNDANT MERCY HAS begotten US AGAIN TO A LIVING HOPE THROUGH the RESURRECTION OF JESUS CHRIST FROM THE DEAD, TO AN INHERITANCE INCORRUPTIBLE AND UNDEFILED AND THAT DOES NOT FADE AWAY, RESERVED IN HEAVEN FOR YOU, WHO ARE KEPT BY THE POWER OF GOD THROUGH FAITH FOR SALVATION READY TO BE REVEALED IN THE LAST TIME. IN THIS YOU GREATLY REJOICE, THOUGH NOW FOR A LITTLE WHILE, IF NEED BE, YOU HAVE BEEN GRIEVED BY VARIOUS TRIALS, THAT THE GENUINENESS OF YOUR FAITH, *being* MUCH MORE PRECIOUS THAN GOLD THAT PERISHES, THOUGH IT IS TESTED BY FIRE, MAY BE FOUND TO PRAISE, HONOUR, AND GLORY AT THE REVELATION OF JESUS CHRIST, WHOM HAVING NOT SEEN YOU LOVE. THOUGH NOW YOU DO NOT SEE *him*, YET BELIEVING, YOU REJOICE WITH JOY INEXPRESSIBLE AND FULL OF GLORY, RECEIVING THE END OF YOUR FAITH – THE SALVATION OF *YOUR* SOULS. OF THIS SALVATION THE PROPHETS HAVE INQUIRED AND SEARCHED CAREFULLY, WHO PROPHESIED OF THE GRACE *that would come* TO YOU, SEARCHING WHAT, OR WHAT MANNER OF TIME, THE SPIRIT OF CHRIST WHO WAS IN THEM WAS INDICATING WHEN HE TESTIFIED BEFOREHAND THE SUFFERINGS OF CHRIST AND THE GLORIES THAT WOULD FOLLOW. TO THEM IT WAS REVEALED THAT, NOT TO THEMSELVES, BUT TO US THEY WERE MINISTERING THE THINGS WHICH NOW HAVE BEEN REPORTED TO YOU THROUGH THOSE WHO HAVE PREACHED THE GOSPEL TO YOU BY THE HOLY SPIRIT SENT FROM HEAVEN – THINGS WHICH ANGELS DESIRE TO LOOK INTO. THEREFORE GIRD UP THE LOINS OF YOUR MIND, BE SOBER, AND REST *YOUR* HOPE FULLY UPON THE GRACE THAT IS TO BE BROUGHT TO YOU AT THE REVELATION OF JESUS CHRIST;



**A**S obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as he who called you *is* holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy." And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear; knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a Lamb without blemish and without spot. He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who through him believe in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

*i peter 1: 3 - 21*

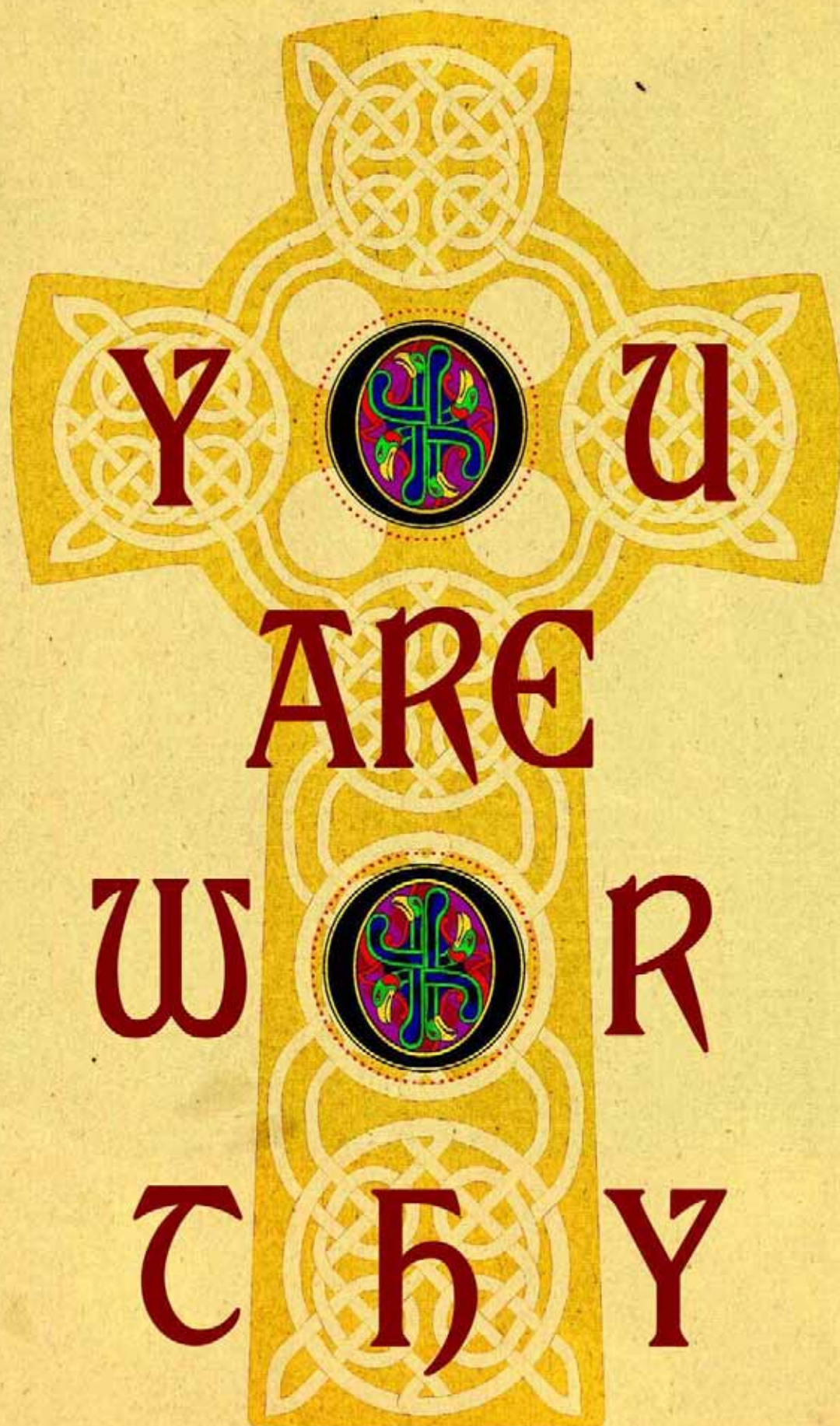
**B**UT you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And on some have compassion, making a distinction; but others save with fear, pulling *them* out of the fire, hating even the garment defiled by the flesh. Now to him who is able to keep you from stumbling, and to present *you* faultless before the presence of his glory with exceeding joy, to God our Saviour, who alone is wise, *be* glory and majesty, dominion and power, both now and forever. Amen.

*jude: 20 - 25*











**T**O take the scroll [title deed to the earth], and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth."

then i looked, and i heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice:

**"W**ORTHY is the Lamb who was slain to receive power and riches and wisdom, and strength and honour and glory and blessing!"

And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, i heard saying:

**"B**LESSING and honour and glory and power be to him who sits on the throne, and to the Lamb, forever and ever!"

revelation 5: 9b - 13



After these things I looked, and behold,  
a great multitude which no one could  
number, of all nations, tribes, peoples,  
and tongues, standing before the throne  
and before the Lamb [Christ], clothed  
with white robes, with palm branches in  
their hands, and crying out with a loud  
voice, saying,

”**S**ALVATION *belongs* to our God who sits on  
the throne, and to the Lamb!”

All the angels stood around the throne  
and the elders and the four living  
creatures, and fell on their faces  
before the throne and worshipped God,  
saying:

”**A**men! blessing and glory and wisdom,  
thanksgiving and honour and power and  
might, *be* to our God forever and ever.  
Amen.”

revelation 7: 9 - 12



Then the seventh angel sounded:  
And there were loud voices in heaven,  
saying,

”**T**he kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!”

And the twenty-four elders who sat  
before God on their thrones fell on  
their faces and worshipped God, saying:

”**W**e give You thanks, O Lord God Almighty,  
the One who is and who was and who is to  
come, because You have taken Your great  
power and reigned. The nations were angry, and  
Your wrath has come, and the time of the dead,  
that they should be judged, and that You should  
reward Your servants the prophets and the  
saints, and those who fear Your name, small and  
great, and should destroy those who destroy the  
earth.”

revelation 11: 15 - 18



Then i saw another sign in heaven,  
great and marvellous: seven angels  
having the seven last plagues, for in  
them the wrath of God is complete.

And i saw *something* like a sea of  
glass mingled with fire, and those who  
have the victory over the beast, over  
his image and over his mark *and* over  
the number of his name, standing on the  
sea of glass, having harps of God. They  
sing the song of Moses, the servant of  
God, and the song of the Lamb, saying:

”**G**REAT and marvellous are Your works,  
Lord God Almighty! Just and true are Your  
ways, O King of the saints! Who shall not  
fear You, O Lord, and glorify Your name? For *You*  
alone are holy. For all nations shall come and  
worship before You, for Your judgments have  
been manifested.”

After these things i looked, and behold,  
the temple of the tabernacle of the  
testimony in heaven was opened.

revelation 15: 1 - 4



And i heard the angel of the waters  
saying,

”Y OU ARE righteous, O LORD, the One who is and  
who WAS and who is to be, because You have  
judged these things. For they have shed the  
blood of saints and prophets, and You have given  
them blood to drink. For it is their just due.”

And i heard another from the altar  
saying,

”E VEN so, LORD GOD Almighty, true and  
righteous ARE Your judgments.”

### revelation 16: 5 - 7

Then i saw a great white throne and  
him who sat on it, from whose face the  
earth and the heaven fled away. And  
there was found no place for them.  
And i saw the dead, small and great,  
standing before God, and books were  
opened. And another book was opened,  
which is *the book of life*. And the dead  
were judged according to their works,  
by the things which were written in the  
books. The sea gave up the dead who



were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Hades were cast into the lake of fire. This is the second death. And anyone not found written in the book of life was cast into the lake of fire.

### REVELATION 20: 11 - 15

Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying,

**”B**EHOLD, the tabernacle of God is with men, and he will dwell with them, and they shall be his people. God himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.”



Then he who sat on the throne said,

**"B**ehold, I make all things new." And he said to me, "Write, for these words are true and faithful." And he said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

revelation 21: 1 - 8

**"I** Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

revelation 22: 16

He who testifies to these things says,

**"S**urely I am coming quickly." Amen. Even so, come, Lord Jesus! The grace of our Lord Jesus Christ be with you all. Amen.

revelation 22: 20 & 21









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